# AAHRA Aberdeen Area Human Resources Association

Kristin Kroell, President Kim Bowman, President- Elect Sheila Sutton, Secretary/Treasurer P.O. Box 79 Aberdeen, SD 57402-0079 605-229-8350 http://aahra.shrm.org



#### Monthly Meeting Minutes Thursday, July 20, 2017

Program: DLR Job Services: Essential for Your Workforce Success

Presenter: Marcia Hultman, Cabinet Secretary, Department of Labor and Regulation

Attendees: Dan Thielsen, Amy Jones, April Wirth, Melanie Podoll, Diane Lewandowski, Dean Karlen, Laura Millett, Sheila Sutton, Kristin Kroell, Kristi Bockorny, Page Anderson, Vicki Nash, Erica Coughlin, Lisa Rogers, Caren Schreter, Katrina Schnabel, Connie Schweitzer, Laura Stoltenburg, Tammy Spellman

## **Business Meeting**

Introductions were done before the meeting

Call to Order: The business meeting was called to order by President, Kristin Kroell at 12:16pm

**Approval of Minutes:** June meeting minutes were posted to the website. Paper copies were also available onsite. There being no additions or corrections, Dean K made a motion to approve and Laura S seconded. Motion Carried.

**Treasurer's Report:** A copy of the current budget was available onsite. The checking account ending balance was \$11,969.57, and \$12,246.29 is the balance of the CD. There being no further comments or questions, Dean K made a motion to approve and Melanie P seconded. Motion Carried.

#### **Committee reports:**

- **Programs/President Elect** (Kim Bowman) August is Patricia from Dougherty group. The invite will have more details. Sept & Nov are still open. October is Diversity Awareness, and will be held on October 18<sup>th</sup>.
- Workforce Readiness (Dan Thielsen and Holly Gederos) NSU Marketplace (job fair) is scheduled for Sept 6<sup>th</sup>. If you want to register, an email will be fwded by Dan. Watch for that from Sheila. Expo date (career day) for HS Jrs & Srs is October 5<sup>th</sup>.
- **Certification** (Amy Jones) Today's presentation was certified for 1 credit with both SHRM and HRCI. Certificates were available at the meeting. All programs have been certified so far this year. Amy highlighted some upcoming SHRM webcasts for additional training opportunities. A survey



will be sent after each meeting as part of certification. Please complete those if you attended. This information is required for certification, and used to shape future presentations. Information was available onsite for SHRM certification FAQs. Amy is looking for a possible study partner for studying for the SHRM-SCP.

- **College Relations** (Kristi Bockorny) Amy J made a motion and April W seconded to accept Kristi's nomination for the chair position. Motion Carried. NSU will start offering an HR minor in the fall.
- Legislative (Julie Johnson) No Report
- Technology (Sara Haugen) No Report
- **Membership** (Donna Hurley & Kim Bot) Working through past and current list to look for membership opportunities.
- **Diversity** (Laura Stoltenburg) Laura reached out to The Workshop about presenting at the Power Hour. We would need a specific topic and could promote our group briefly. Friday night, the ADA Celebration will be at the Red Rooster. Oct program flyer was available onsite.
- **Foundation** (Laura Millett) 50/50 raffle started today and will run through September. Drawing @ Sept meeting. Need not be present to win. Foundation does research, promotes knowledge of HR as profession, and provides scholarships for HR education & certification.
- **State Council** (Kristin Kroell) Restructuring of State Conference is limited to splitting of money at this point. No longer looking to change location structure. A Leadership conference, open to all chapter members, will be held in Rapid City in October.

## **Old Business:**

• Next Board Meeting is August 2nd

# New Business:

- Looking for volunteer committee members and speaker ideas for the 2019 state SHRM conference.
- Looking for a President Elect and Sec/Treasurer for 2018. Secretary/Treasurer is a 2 year term. President Elect gets to go to DC to the SHRM leadership conference. Kim is going in November this year.

**Adjournment:** There being no further business, a motion to adjourn was made by Dan T and seconded by Laura M. Meeting Adjourned.

Submitted by: Sheila Sutton Secretary/Treasurer

